DECATUR COUNTY BOARD OF EDUCATION
“Together We Make a Difference”
Dr. Fred H. Rayfield, Superintendent

AGENDA
September 22, 2011
7:00 p.m.

CALL TO ORDER…………………………………………..…..DR. COCHRAN
INVOCATION…………………………………………….…JACKY GRUBBS
MONTHLY INSPIRATION……………Hutto Middle School…………Mrs. Vicky Harrell
ADOPTION OF AGENDA……………………………..………..DR. COCHRAN
PUBLIC PARTICIPATION……………………………………….…DR. COCHRAN

SPECIAL RECOGNITION & PRESENTATIONS:
• 2011-2012 Teacher of the Year Presentations………………..Pam Isler/Principals
• Duke Tip Talent Program Recognition………………..Tommie Howell, Principal BHS
• Duke Tip Program and Scholarship Opportunities……………..Mrs. June Faircloth

INFORMATION ITEMS:
Administrative Services Report……………………………………………..Supt. Rayfield
Financial ………………………………………………………………….….…..Tim Matthews
School Nutrition …………………………………………………………..…..Debbie Purcell
Maintenance……………………………………………………………..…..Jerry Mills
Transportation………………………………………………………………………..Farrell Lawrence
Curriculum & Instruction Report……………………………………………..Suzi Bonifay/Susan Johnson
Special Education…………………………………………………………..…Catherine Gossett
Title I…………………………………………………………………………..…..April Aldridge
Technology…………………………………………………………………..…..Steve Dunn
Custodial Services…………………………………………………………………..Kenneth Flanders

ACTION ITEMS:
Tab 1. Recommend Final Adoption - Proposed Revisions to Board Policy:
   JBC(1)-R(1) Homeless Students
Tab 2. First Reading of New Policy and Policy Revision:
   New Policy – DCL – Fund Balance
   Policy Revision – JGCD - Medication
Tab 3. Recommend approval of Local Board Training Plan for FY 2011-2012
Tab 4. Approval of Out-of-State/Overnight Field Trips:
   (a.) *BHS/BMS - National FFA Convention (Indianapolis, IN) – Oct. 18-22, 2011
   (b.) *BHS/BMS – FFA – Gulf World Marine Park (Panama City, FL) – Nov. 9, 2011
   (d.) *BMS 7th Grade – Sea Camp (Big Pine Key, FL) – May 6-9, 2012
   (e.) *BMS Chorus – Music Festival (Nashville, TN) – May 10-13, 2012
   (f.) *BHS – Science Inclusion Students – Wakulla Springs (Wakulla, FL) - 10/20/11

   [*No cost to Decatur County Board of Education]
Tab 5. Recommendation of Personnel